

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Dayton, Ohio

Docket No. 9099.00

Application of

**Stiven A. Farquhar**

Serial No. 09/943,160

Filed: **August 30, 2001**

For: **CARD READER MODULE**

**OCT 03 2003**

Group Art Unit: **2876**

Examiner: **Steve S. Paik**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated **September 9, 2003**, please amend the above-named application as follows:

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

NCR Corporation Docket No. 9099.00

OCT 03 2003

In re application of: **Stiven A. Farquhar**Serial No. **09/943,160**Filed: **August 30, 2001**For: **CARD READER MODULE**

Mail Stop Non-Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below:

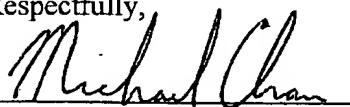
**CLAIMS AS AMENDED**

FOR	Claims Remaining After Amendment		Highest Number Previously Paid For	Extra Present	Rate	Additional Fee
Total Claims	13	-	26	0 X	\$ 18 =	\$ 0
Independent Claims	6	-	6	0 X	\$ 86 =	\$ 0
Total additional fee for this amendment ----->						\$ 0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- \*\* If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.

☐ Please charge the above fee to the account of NCR Corporation, Deposit Account No. 14-0225.

Respectfully,



Michael Chan  
Reg. No. 33,663



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**Fax Cover Page**

Date: OCT 03 2003

Number of pages including cover page: 13

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*This information is confidential. Please keep your copy safeguarded.*

U.S. Serial No. 09/943,160

Group Art Unit: 2876

Attorney Docket No. 9099.00

Examiner: Steve S. Paik

Attached herewith are the following items for the above-identified patent application:

- (1) a Fee Transmittal Sheet, in duplicate (2 sheets);
- (2) if applicable, a Request for Extension of Time, in duplicate (0 sheets); and
- (3) an Amendment which responds to the Office Action of September 9, 2003 (10 sheet(s)).

Respectfully submitted,

Michael Chan  
Reg. No. 33,663

**CERTIFICATE OF TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent & Trademark Office at the above Fax Number, on

OCT 03 2003

Date

Shirley Doll